

**SCHOOL KITCHEN INFORMATION SHEET**

FY 2017 NSLP Equipment Assistance Grant

Nevada Department of Agriculture

Food and Nutrition Division

<b>School Name:</b>			
<b>School Principal:</b>			
<b>Address:</b>			
<b>Telephone:</b>			
<b>Kitchen Contact:</b>			
<b>Free and Reduced Lunch Count</b>	<b># Free Eligible</b>	<b># Reduced Eligible</b>	<b># Enrolled Students</b>
<b>Grade Level of School</b>	<b>Elementary</b>	<b>Middle</b>	<b>High</b>
<b>Meals Offered</b>	<b>SBP</b>	<b>NSLP</b>	<b>Afterschool Snacks</b>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>School Location</b>	<b>Urban</b>	<b>Rural</b>	<b>Suburban</b>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Food Preparation Method</b>	<b>On-Site</b>	<b>Satellite</b>	<b>Vended</b>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Proposed Equipment * (List in order of importance)</b>	1.		
	2.		
<b>Statement of Need</b>	3.		
	4.		
<b>Objectives</b>			

\* If additional space is needed, please attach another sheet.